

**SHEEP CLEARING HOUSE QUESTIONNAIRE**

PLEASE COMPLETE THIS FORM AND MAIL OR TELEPHONE TO WILLIAM DRINKWATER,  
LIVESTOCK MARKETING SERVICES, (804) 786-3935 - VA. DEPT. OF AGRICULTURE AND  
CONSUMER SERVICES, BOX 1163 - ROOM 807, RICHMOND, VA 23209.

- 1. DATE\_\_\_\_\_
- 2. WOULD LIKE TO: BUY      SELL      (Circle Situation)

- 3. Please fill in numbers where appropriate.  
A. EWES \_\_\_\_\_  
    (NUMBER)

- 1. BREED\_\_\_\_\_
- 2. REGISTERED OR COMMERCIAL (Circle Situation)

NUMBER

- 3. EWES WITH LAMBS\_\_\_\_\_
- 4. EWES BRED\_\_\_\_\_
- 5. AGES: 1) YEARLINGS\_\_\_\_\_
- 2) 2 YRS. OLD\_\_\_\_\_
- 3) 3 YRS. OLD\_\_\_\_\_
- 4) 4 YRS. OLD\_\_\_\_\_
- 5) FULL MOUTH\_\_\_\_\_
- 6. WEIGHT\_\_\_\_\_

- B. RAMS \_\_\_\_\_  
    (NUMBER)

- 1. BREED\_\_\_\_\_
- 2. REGISTERED OR COMMERCIAL (Circle Situation)

NUMBER

- 3. AGE: 1) YEARLINGS\_\_\_\_\_
- 2) 2 YRS. OLD\_\_\_\_\_
- 3) 3 YRS. OLD\_\_\_\_\_
- 4) 4 YRS. OLD\_\_\_\_\_
- 4. WEIGHT\_\_\_\_\_

- 5. FLOCK INFORMATION: A. RAMS BRED TO\_\_\_\_\_

B. HEALTH STATUS\_\_\_\_\_

6. COMPLETE NAME AND MAILING ADDRESS:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_TELEPHONE NUMBER\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

INFORMATION RECEIVED WILL BE LISTED ON THE INTERNET AS SOON AS RECEIVED AND MAILED WITH THE NEXT QUARTERLY NEWSLETTER. THIS INFORMATION FOR THE NEWSLETTER NEEDS TO BE RECEIVED BY THE 10TH OF EACH QUARTER TO BE PUBLISHED IN THE FOLLOWING NEWSLETTER.

IF YOUR ADDRESS HAS CHANGED DUE TO THE 911 ADDRESS, PLEASE SEND US YOUR NEW ADDRESS SO THAT WE CAN UPDATE OUR MAILING LISTS.